



11/26 2629

ATTORNEY DOCKET NO. 09170.0003U1
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of)
PATEL, Sanjay) Art Unit: 2629
Application No. 10/593,833) Examiner: Richard J. Hjerpe
Filing Date: September 22, 2006) Confirmation No.: 5484
For: HUMAN-TO-MOBILE INTERFACES)

TRANSMITTAL LETTER

Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Ballard Spahr Andrews & Ingersoll, LLP
Customer Number 23859

August 29, 2008

Sir:

Transmitted herewith is the following in the above-identified application:

- | | |
|---|---|
| <input checked="" type="checkbox"/> Information Disclosure Statement | <input checked="" type="checkbox"/> Request to Correct Filing Receipt |
| <input type="checkbox"/> Fee as calculated below | <input type="checkbox"/> Supplemental Declaration |
| <input checked="" type="checkbox"/> No Additional Fee Required | <input type="checkbox"/> Terminal Disclaimer |
| <input checked="" type="checkbox"/> Other <u>Copies of 6 References</u> | |

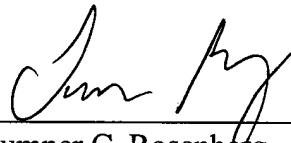
CLAIMS AS AMENDED							
CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE		ADDITIONAL FEE
Total Claims	0		0		X \$50.00		\$0.00
Independent Claims	0		0		X \$210.00		\$0.00
<input type="checkbox"/> First Presentation of a Multiple Dependent Claim					+ \$370.00		\$0.00
EXTENSION FEE	1 st Month \$120 <input type="checkbox"/>	2 nd Month \$460 <input type="checkbox"/>	3 rd Month \$1050 <input type="checkbox"/>	4 th Month \$1640 <input type="checkbox"/>	5 th Month \$2230 <input type="checkbox"/>	<div></div>	\$0.00
<input type="checkbox"/> Reduction by ½ for filing by SMALL ENTITY (Note 37 C.F.R. §1.9, §1.27, §1.28) -							- \$0.00
TOTAL FEE DUE							\$0.00

ATTORNEY DOCKET NO. 09170.0003U1
APPLICATION NO. 10/593,833

Payment:

- ☐ A check in the amount of \$_____ is enclosed.
- ☐ Payment by credit card in the amount of \$0.00 for the fees designated below. (Form PTO-2038 enclosed).
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.
- ☐ The Commissioner is authorized to charge our Deposit Account No. 14-0629 in the amount of \$0.00 to cover the above-listed additional fees. A duplicate copy of this transmittal is enclosed.
- ☒ In the event of an overpayment or improper payment of a required fee, the Commissioner is authorized to charge or credit our Deposit Account No. 14-0629 as required to correct the error.

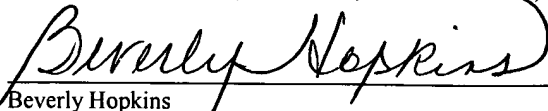
Respectfully submitted,


Sumner C. Rosenberg
Registration No. 28,753

Ballard Spahr Andrews & Ingersoll, LLP
Customer Number 23859
(678) 420-9300
(678) 420-9301 (fax)

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8

I hereby certify that this correspondence, including any items indicated as attached or included, is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date indicated below.


Beverly Hopkins

August 29, 2008
Date



ATTORNEY DOCKET NO. 09170.0003U1
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of)	
)	
PATEL, Sanjay)	Art Unit: 2629
)	
Application No. 10/593,833)	Examiner: Not Yet Assigned
)	
Filing Date: September 22, 2006)	Confirmation No.: 5484
)	
For: HUMAN-TO-MOBILE INTERFACES)	

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Mail Stop AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Ballard Spahr Andrews & Ingersoll, LLP
Customer Number 23859

August 29, 2008

Sir:

Pursuant to the requirements of 37 C.F.R. § 1.56, submitted herewith on the accompanying Information Disclosure Statement List is a listing of documents known to Applicants and/or their attorneys. In accordance with 37 C.F.R. §1.98(a)(2), copies of any cited U.S. patent or U.S. patent application publication documents are not enclosed. Copies of any cited foreign patent document and/or any non-patent publication are enclosed.

This Information Disclosure Statement is believed to be filed in a timely manner pursuant to 37 C.F.R. § 1.97(b)(3), in that a first Office Action on the merits of the present patent application has not yet been mailed to Applicants.



ATTORNEY DOCKET NO. 09170.0003U1
Application No. 10/593,833

In accordance with the provisions of M.P.E.P. § 200106(b) and 37 C.F.R. § 1.98(b)(3), Applicants would like to bring to the attention of the Examiner the existence of the co-pending patent applications identified below, which were filed in the United States Patent and Trademark Office:

<u>Application No.</u>	<u>Date Filed</u>	<u>First Inventor</u>	<u>Attorney Docket No.</u>
11/887,019	September 24, 2007	Motaparti et al.	09170.0012U1
11/887,023	September 24, 2007	Motaparti et al.	09170.0013U1

Consideration of the cited documents and making the same of record in the prosecution of the above-referenced application are respectfully requested.

No fee is believed due; however, the Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 14-0629.

Respectfully submitted,

Sumner C. Rosenberg
Registration No. 28,753

Ballard Spahr Andrews & Ingersoll, LLP
Customer Number 23859
(678) 420-9300
(678) 420-9301 (fax)

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8

I hereby certify that this correspondence, including any items indicated as attached or included, is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date indicated below.

Beverly Hopkins

Date